

A
F O R M²
O F
P R A Y E R,

To be Used

In all Churches and Chapels throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick upon Tweed*: On *Wednesday* the Fourth Day of *April*, being the FAST-DAY appointed by Proclamation, to be Observed in a most Solemn and Devout manner:

For Imploring the Continuance of a Blessing from Almighty GOD upon Her Majesty, and Her Allies, Engaged in the Present War: And for Restoring and Perpetuating Peace, Safety and Prosperity to Her and Her Kingdoms, and the Nations and States in Alliance with Her; and Disappointing the Boundless Ambition of France.

By Her Majesties special Command.

London, Printed by Charles Bill, and the Executrix of Thomas Newcomb, deceas'd; Printers to the Queen most Excellent Majesty. 1705.

MARY H. STAYARD

beloved of
the Lord, and
to go into England to London, and
to remain there
two days, and
then return by Bay
to Feltwell, and
from thence to
London, and
then go home by Dover, and
return to Feltwell
on the 2d of April, and
then go to Godalming
on the 3d, and
then to Farnham on the 4th,
and then to Guildford on the 5th,
and then to Weybridge on the 6th,
and then to Epsom on the 7th,
and then to Farnham on the 8th,
and then to Weybridge on the 9th,
and then to Farnham on the 10th,
and then to Weybridge on the 11th,
and then to Farnham on the 12th,
and then to Weybridge on the 13th,
and then to Farnham on the 14th,
and then to Weybridge on the 15th,
and then to Farnham on the 16th,
and then to Weybridge on the 17th,
and then to Farnham on the 18th,
and then to Weybridge on the 19th,
and then to Farnham on the 20th,
and then to Weybridge on the 21st,
and then to Farnham on the 22nd,
and then to Weybridge on the 23rd,
and then to Farnham on the 24th,
and then to Weybridge on the 25th,
and then to Farnham on the 26th,
and then to Weybridge on the 27th,
and then to Farnham on the 28th,
and then to Weybridge on the 29th,
and then to Farnham on the 30th,
and then to Weybridge on the 31st,

and then to Farnham on the 1st of April.

To witness I affix my hand to this my declaration,
Dated at Farnham on the 1st day of April, 1814.

The Order for Morning Prayer.

¶ Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



E acknowledge our transgressions: and Psal. 51.3.
our sins are ever before us.

O remember not our sins and offences: but according to thy mercy think thou upon us, **O** Lord, for thy goodness.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

Morning Prayer.

The Confession to be said of the whole Congregation after the Minister, all kneeling.

Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Iesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him, to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The People shall answer here, and at the end of all other Prayers, Amen.

Then

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

O UR Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.
Answ. And our mouth shall shew forth thy praise.
Priest. O God, make speed to save us.
Answ. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say;

Glory be to the Father, and to the Son; and to the Holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord
Answ. The Lords Name be praised.

¶ In stead of the *Venite, exultemus*, shall be said this Hymn following, one Verse by the Priest, another by the Clerk and People.

O Come, let us return unto the Lord: let us lift up our hearts with our hands unto God in the heavens.

Let us repent, and turn our selves from all our transgressions: so iniquity shall not be our ruine.

Hof. 6. 1.
Lam. 3. 41.

Ezek. 18.

31.

Dire

Psal. 22. 4. Our Fathers hoped in thee, O Lord: they trusted in thee, and thou didst deliver them.

Ver. 5. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

Psal. 31. 1. In thee, O Lord, do we also put our trust: let us never be put to confusion, but deliver us in thy righteousness.

Psal. 119. 132. O look upon us, and be merciful unto us: as thou usest to do unto those that love thy Name.

Psal. 126. 4. & 65. 5. Thou hast done great things for us already: and hast shewn us wonderful things in thy righteousness.

Psal. 36. 10. & 86. 17. O continue forth thy loving kindness to us: shew some farther token upon us for good, that they who hate us may see it, and be ashamed.

Psal. 44. 7. For we do not trust in our bow: it is not our sword that shall help us.

Ver. 4. But thy right hand, and thine arm, and the light of thy countenance: because thou hast a favour unto us.

Psal. 79. 9. Help us therefore, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful to us sinners, for thy Name's sake.

Psal. 108. 11. Do not thou forsake us, O God: but do thou, O God, go forth with our Hosts.

Ver. 12. O help us against the Enemy: for vain is the help of man.

Ver. 13. Through thee we shall do great acts: it is thou that shalt tread down our enemies.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Proper Psalms, LVI, LXXXIII, XCIV.

¶ The First Lesson, 1 Sam. VII.

¶ After

¶ After the First Lesson, shall follow *Te Deum laudamus* in English.

We praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's Womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern

Morning Prayer.

Govern them: and lift them up for ever.

Day by day: we magnifie thee;

And we worship thy Name: ever world without end.

Touchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

T The Second Lesson, S. Matth. VI. to Ver. 19.

Jubilate Deo. Psal. C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, &c.

T Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and

Morning Prayer.

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and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead:

I Believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud Voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud Voice.

O Ur Father, whsch art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,
Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answ. And mercifully hear us when we call upon thee.

B.

Priest.

Morning Prayer.

Priest. Endue thy Ministers with righteousness.
 Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.
 Answ. And blest thine inheritance.

Priest. Give peace in our time, O Lord.
 Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants,
 Answ. Who put their trust in thee.

Priest. Send us help from thy holy place.
 Answ. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us:
 Answ. Nor the wicked approach to hurt us.

Priest. Be unto us, O Lord, a strong tower,
 Answ. From the face of our enemies.

Priest. O Lord, hear our prayer,
 Answ. And let our cry come unto thee.

In stead of the Collect for the Day, shall be used this which follows.

Most gracious and merciful God; We the sinful People of this Land do now prostrate our selves before thee, with all humility of Soul and Body, acknowledging our manifold and great Provocations and Offences against thy Divine Majesty, notwithstanding the great and manifold Mercies and Favours which thou hast vouchsafed to us. Thou hast shewn us wonderful things in thy righteousness, O God of our Salvation. Thou hast preserved to us our Holy Religion, together with Liberty, Peace and Plenty in this Kingdom, and in all other Her Majesties Realms and Dominions; whilst so many of our Brethren abroad are persecuted and Enslaved, and whilst other Countries are groaning under the Miseries and Calamities of War. Thou hast hitherto mightily delivered thy People, and given us great Success against the Common Enemy and Oppres-

Morning Prayer.

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for. But we must confess, O Lord, with shame and sorrow, that we have shewn our selves very unworthy of these Mercies, and in stead of making suitable Returns for thy Goodness and Loving-kindness, have done what we could to provoke thy Wrath and Indignation against us. We have abused our Plenty by Riot and Luxury, our Liberty by Licentiousness, our Peace and Safety, and Success against our Enemies, by Strife and Envynings, and Divisions amongst our selves. We have not expressed a due sense of the inestimable Benefits of the Gospel, nor brought forth Fruits worthy of it. So that, if thou shouldest deal with us after our Sins, and reward us according to our Iniquities, thou mightst justly deprive us of all these Blessings, and deliver us over to the Will of our Enemies. Our only hope, O Lord, is in thy Mercies which have been ever of old, and thy tender regard to that Holy Faith, which is established among us. For thy Names sake therefore, for thy loving Mercy and Truth's sake, pardon and spare thy People. Make us to see the things that belong to our Peace, renew a right Spirit within us, and give us such a sense of our Sins, that we may so effectually turn from all our evil ways, that Iniquity may not be our Ruine. Unite us all in a holy Fear and Reverence of Thee, in Brotherly Love and Charity to one another, and in Dutiful Affection and Obedience to Her Majesty, whom thy good Providence hath set over us. Protect and defend Her against all secret Treachery and open Violence. Grant Her a long and happy Reign over us. Prosper all Her Plous Designs and Endeavours for the Publick Good. Bless Her Counsels and Arms, together with those of Her Allies, with farther Success, and Victory over all their Enemies; and make Her the blessed Instrument of establishing a lasting Peace among all Her Neighbouring Nations, and of Preserving thy True Religion here in ours, and in all other Reformed Churches.

The Litany.

And grant that henceforth we may walk more worthy of these Blessings, that thou mayst be graciously pleased to continue them to us and our Poste-
tity, to the Honour and Glory of thy Great Name,
through Jesus Christ our Lord. Amen.

~~THE 33RD. QUINTILL. QUOTED
IN BLAKE'S LITERATURE.~~

¶ The Collect for Peace.

O God, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and ever-lasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners,

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God

The Litany.

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O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence and famine; from battle, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, pryv conspiracy and rebellion; from all false doctrine, heresie and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By

The Litany.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant ANNE, our most gracious Queen and Governoz;

We beseech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love; and that she may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be her defender and keeper, giving her the victory over all her enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, The Princess Sophia, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth and shew it accordingly;

The Litany:

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We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people; We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of Truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That

The Litany.

That it may please thee to defend and provide for
the fatherless children and widows, and all that are
desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all
men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, per-
secutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our
use the kindly fruits of the earth, so as in due time we
may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance,
to forgive us all our sins, negligences and ignorances,
and to endue us with the grace of thy Holy Spirit, to
amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

**O Lamb of God: that takest away the sins of the
world;** Grant us thy peace.

**O Lamb of God: that takest away the sins of the
world;** Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in Heaven; Hallowed be
thy Name. Thy Kingdom come. Thy will be
done in earth, As it is in Heaven. Give us this day
our dasy bread. And forgive us our trespasses, As
we forgive them that trespass against us. And lead us
not

The Litany.

not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities,

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whencesoever they oppress us; and graciously hear us, that those evils which the craft and subtlety of the devil or man worketh against us be brought to nought; and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son; and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever worthy to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

C

Let

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world,

worlde, that we may ever live with thee in the worlde to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth, after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long-suffering and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

O Most holy Lord God, whose judgments against impenitent sinners are most severe and terrible, but whose mercies are great and unspeakable, to all them that with hearty repentance and true faith turn unto thee; Hear us, we beseech thee, who now humble ourselves before thee with Fasting and Prayer. We confess, O Lord, that thou mayst justly be displeased with us for our great and manifold sins, and that we are no more worthy to be called, or dealt with as, thy sons or thy servants, whom neither thy Judgments have driven, nor thy Goodness led to Repentance. Give us, O Lord, such a deep sense of the evil of our doings, that we may truly repent, and effectually turn from all our transgressions. Pardon the great provocations and offences of us thy Servants, and the crying sins of the whole Nation; remove the Evils we still lie under; turn from us those whitch we have just cause to fear: and howsoever thou mayst think fit to correct and chastise us, yet we beseech thee, deliver us not into the hands

of our enemies, neither let them that hate us triumph over us. Pour out thy Blessings abundantly upon our Gracious Queen; direct and prosper Her in all Her Undertakings; and compass Her with thy Favour as with a shield. More particularly, we now beseech Thee, to go forth with Her Fleets and Armies, and those of Her Allies. Let it appear that thou the Lord our God art with us to help us, and to fight our Battles; and of thy Goodness, vouchsafe us farther Success and Victory. And grant, O Lord, that we being delivered from all our Enemies, may serve thee without fear, in holiness and righteousness before thee all our days, through our Lord and Saviour Jesus Christ. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoicing with them that rejoice, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down in especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, whom thou hast delivered over to the hands of superstitious and merciless men. Suffer not thy enemies still to triumph over thy Heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People. Shew thy self to be their mighty Deliverer, so that all men may see it, and say, Verily there is a God that judgeth in the Earth. Enlighten all those who are in Darkness and Error, and give them Repentance to the acknowledgment of the Truth: That all the ends of the earth may remember themselves, and be turned to the Lord: And we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

¶ The

¶ The General Thanksgiving.

A Lmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. [* This to be said particularly to those who desire now to offer up their praises and thanksgivings when any that have been prayed for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of St Chrysostom.

A Lmighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilst grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.



The Communion Service.

The Priest standing at the North-side of the Lords Table, shall say,

OUR Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me,

The Communion Service.

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and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister?

The Communion Service.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

**Thou shalt not bear false witness against thy
neighbour.**

People.

Lord, have mercy upon us, and incline our hearts to keep
this Law.

Minister.

**Thou shalt not covet thy neighbours house, thou
shalt not covet thy neighbours wife, nor his servant,
nor his maid, nor his ox, nor his ass, nor any thing
that is his.**

People.

Lord, have mercy upon us, and write all these thy Laws
in our hearts, we beseech thee.

Let us pray.

ALMIGHTY GOD, whose Kingdom is everlasting,
and power infinite; have mercy upon the whole
Church, and so rule the heart of thy chosen Ser-
vant ANNE, our Queen and Governor, that
she (knowing whose Minister she is) may above all
things seek thy honour and glory; And that we and all
her Subjects (duly considering whose Authority she
hath) may faithfully serve, honour and humbly obey
her, in thee, and for thee, according to thy blessed
Word and Ordinance, through Jesus Christ our Lord,
who with thee and the Holy Ghost, liveth and reigneth
ever one God, world without end. Amen.

¶ Al.

O Almighty God, who rulest over all the Kingdoms of the Earth, and to whom alone belongeth Power and Greatness and Glory and Victory; We thy unworthy Servants are here met before thee, humbly to implore thy Blessing upon our Gracious Queen and Her Allies engaged with Her in this present War. We beseech thee, O Lord, so to Govern and Direct them in all their Counsels, as thou in thy infinite Wisdom seest best, for the carrying on and perfecting of that great Work they have begun, and which, by thy Blessing, hath hitherto prospered in their Hands. Inspire with Fidelity, Diligence and Courage all such as are intrusted with the Execution of their Ordars and Desigas. Be thou graciously pleased to go forth with our Fleets and Armies. Strengthen the Hearts and Hands of those that fight for us. Continue to Crown them with Success and Victory: and in thy own good time, restore to us such a Peace, as may tend to thy Glory, the Preservation of our Holy Religion, the Honour and Safety of Her Majesty and Her People, and the Common Welfare and Happiness of these and the neighbouring Nations. And lest our manifold Sins and Wickednes, and the unsuitable Returns we have made for Mercies already received, should render us incapable of those Blessings we now come to ask of thee; We beseech thee, O Lord, to awaken us all to such a deep sense of our Sins, and to fill us with such a godly Sorrow for them, as may work in us a true and hearty Repentance not to be repented of. Let us no longer continue to abuse thy Mercies, as we confess, with shame and confusion of Face, we have hitherto done; lest by our often-repeated Provocations we bring down thy just Judgments upon us. Let us now be so truly humbled for our Sins, that this may be such a Fast as thou hast chosen, and an acceptable Day to the Lord. And grant us all grace

to shew forth the Sincerity of our present humiliation and Repentance, by our future Reformation and Obedience : that so thou mayst continue thy Blessings to us, and be still our Saviour and mighty Deliverer. All this we humbly beg for thy Son Jesus Christ's sake our only Mediator and Advocate. Amen.

For the Epistle. Joel II. 12.

Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning. And rent your heart and not your garments, and turn unto the Lord your God : for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him, even a meat-offering, and a drink-offering unto the Lord your God ? Blow the trumpet in Zion, sanctifie a fast, call a solemn assembly. Gather the people : sanctifie the congregation : assemble the elders : gather the children, and those that suck the breasts : let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach ; that the heathen should rule over them : Wherefore should they say among the people, Where is their God ? Then will the Lord be jealous for his land, and pity his people.

The Gospel. S. Luke III. 2.

The word of God came unto John the Son of Zcharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance, for the remission of sins ; As it is written in the book of the words of Elias the prophet, saying, The voice of one crying in the wilderness,

Prepare

Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God. Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance; and begin not to say within your selves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewn down, and cast into the fire. And the people asked him, saying, What shall we do then? He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Then came also publicans to be baptized, and said unto him, Master, what shall we do? And he said unto them, Exact no more than that which is appointed you. And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely, and be content with your wages.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary.

The Communion Service.

ry, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

¶ And I believe in the Holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, and the life of the world to come. Amen.

¶ Then followeth the Sermon; and after that shall be said,

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in Heaven. St. Mat. 5. 16.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Gal. 6. 10.

Let us pray for the whole state of Christ's Church militant here in earth.

A Lmighty and everlasting God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and especially thy servant A N N E our Queen, that

that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in Authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments; And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord:

That

That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Christ Jesus our Lord. Amen.

TA Prayer for our Enemies.

OFather of Mercies, and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us: We beseech thee to have pity upon those who without any just cause are our Enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit: that there may be joy, both in Heaven and on earth, at their Conversion, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that ministreth, read with a loud voice these Sentences of Scripture, and after them, the Exhortation following.



Ecknowlede our transgressions: and Psal. 51.3.

our sins are ever before us.
O remember not our sins and offences: but according to thy mercy think thou upon us, O Lord, for thy goodness.

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The

Evening Prayer.

The Confession to be said of the whole Congregation after the Minister, all kneeling.

Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true Repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord. Amen.

Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day

our dally bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. **O God, make speed to save us.**

Answer. **O Lord, make haste to help us.**

¶ Here all standing up, the Priest shall say,

Glory be to the Father, &c.

Answer. **As it was in the beginning, &c.**

Priest. **Praise ye the Lord.**

Answ. **The Lords name be praised.**

¶ Proper Psalms are XVIII, CXLIV.

¶ The First Lesson, Jonah III.

Magnificat. S. Luke I. 46.

My soul doth magnifie the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things ; and the rich he hath sent empty away.

He rememb'ring his mercy hath holpen his servant
Israel: as he promised to our forefathers, Abraham
and his seed for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The Second Lesson, 1 Thess. V.

Deus misereatur. Psal. 67.

God be merciful unto us, and bless us: and shew us
the light of his countenance, and be merciful
unto us.

That thy way may be known upon earth: thy saving
health among all nations.

Let the people praise thee, O God: yea, let all the
people praise thee.

O let the nations rejoice and be glad: for thou
shalt judge the folk righteously, and govern the na-
tions upon earth.

Let the people praise thee, O God: let all the peo-
ple praise thee.

Then shall the earth bring forth her increase: and
God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world
shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Apostles Creed by the Minister,
and the People standing.

I Believe in God the Father Almighty, Maker of
heaven and earth:

And in Jesus Christ his only Son our Lord, Who
was conceived by the Holy Ghost, Born of the Vir-
gin Mary, Suffered under Pontius Pilate, Was cru-
cified, dead and buried, He descended into hell; The
third day he rose again from the dead, He ascended
into heaven, And sitteth on the right hand of God the
Father

Evening Prayer.

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Father Almighty ; From thence he shall come to judge the quick and the dead.

I Believe in the Holy Ghost ; The holy Catholick Church ; The Communion of Saints ; The forgiveness of sins ; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy Spirit.
Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud voice.

O Ar Father, which art in heaven ; Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answ. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants.

Answ. Who put their trust in thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us:

Answ. Nor the wicked approach to hurt us.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our enemies.

Priest. O Lord, hear our prayer,

Answ. And let our cry come unto thee.

¶ In stead of the Collect for the Day, shall be used this which follows.

Most gracious and merciful God; We the sinful People of this Land do now prostrate our selves before thee, with all humility of Soul and Body, acknowledging our manifold and great Provocations and Offences against thy Divine Majesty, notwithstanding the great and manifold Mercies and Favours which thou hast vouchsafed to us. Thou hast shewn us wonderful things in thy righteousness, O God of our Salvation. Thou hast preserved to us our Holy Religion, together with Liberty, Peace and Plenty in this Kingdom, and in all other Her Majesties Realms and Dominions; whilst so many of our Brethren abroad are Persecuted and Enslaved, and whilst other Countries are groaning under the Miseries and Calamities of War. Thou hast hitherto mightily delivered thy People, and given us great Success against the Common Enemy and Oppressor. But we must confess, O Lord, with shame and sorrow, that we have shewn our selves very unwarthy

thy of these Mercies, and in stead of making suitable Returns for thy Goodness and Loving-kindness, have done what we could to provoke thy Wrath and Indignation against us. We have abused our Plenty by Riot and Luxury, our Liberty by Licentiousness, our Peace and Safety, and Success against our Enemies, by Strife and Envyings, and Divisions amongst our selves. We have not expressed a due sense of the inestimable Benefits of the Gospel, nor brought forth Fruits worthy of it. So that, if thou shouldest deal with us after our Sins, and reward us according to our Iniquities, thou mightst justly deprive us of all these Blessings, and deliver us over to the Will of our Enemies. Our only hope, O Lord, is in thy Mercies which have been ever of old, and thy tender regard to that Holy Faith, which is established among us. For thy Name's sake therefore, for thy loving Mercy and Truth's sake, pardon and spare thy People. Make us to see the things that belong to our Peace, renew a right Spirit within us, and give us such a sense of our Sins, that we may so effectually turn from all our evil ways, that Iniquity may not be our Ruine. Unite us all in a holy Fear and Reverence of Thee, in Brotherly Love and Charity to one another, and in Dutiful Affection and Obedience to Her Majesty, whom thy good Providence hath set over us. Protect and defend her against all secret Treachery and open Violence. Grant her a long and happy Reign over us. Prosper all her Pious Designs and Endeavours for the Publick Good. Bless her Counsels and Arms, together with those of her Allies, with farther Success, and Victory over all their Enemies: and make her the blessed Instrument of establishing a lasting Peace among all her neighbouring Nations, and of preserving thy True Religion here in ours, and in all other Reformed Churches. And grant that henceforth we may walk more worthy of these Blessings, that thou mayst be graciously pleased

sed to continue them to us and our posterity, to the honour and glory of thy Great Name, through Jesus Christ our Lord. Amen.

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect for Aid against all Perils.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable

miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for the Queens Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady Queen A N N E, and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts, grant her in health and wealth long to live, strengthen her that she may vanquish and overcome all her enemies; and finally after this life she may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A

¶ A Prayer for the Royal Family.

A Lmighty God, the fountain of all goodness, we humbly beseech thee to bless Catherine the Queen Dowager, The Princess Sophia, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

A Lmighty and everlasting God, who alone workest great marvels; Send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of Mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living Members thereof, mourning with them that mourn, and rejoicing with them that rejoice, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down, in especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, whom thou hast delivered over to the hands of superstitious and merciless men. Suffer not thy Enemies still to triumph over thy heritage. Plead thy Cause with them that blaspheme thy Truth, and persecute thy people. Shew thy self their migh-

Evening Prayer.

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ty Deliverer, so that all Men may see it, and say, Verily there is a God that judgeth in the Earth. Enlighten all those who are in Darkness and Error, and give them Repentance to the acknowledgment of the Truth; that all the Ends of the Earth may remember themselves, and be turned to the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our blessed Saviour and Redeemer. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity, even to

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those that hate us. We beseech thee to have pity upon those who without any just cause are our enemies; disappoint their devices, give them a due sight and sense of their pride and malice; shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy, both in heaven and earth, at their Conversion, through Jesus Christ our Lord. Amen.

¶ The General Thanksgiving.

A Lmighty God, Father of all mercies, we thirie unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men.

* This to be said when any that have been prayed for, desire to return praise.

[* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable

love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of St. Chrysostom.

A Lmighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee, and dost promise that when

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two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

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